



# REGISTRATION



MARINE CORPS LEAGUE  
DEPARTMENT OF TEXAS STATE CONFERENCE  
SAN ANTONIO, TX

**OCTOBER 18th – 21th, 2018**

**The Hotel is the El Tropicano Hotel**

110 Lexington Avenue  
San Antonio, Texas 78205  
(210) 223-9461

Room Rates \$99 per night  
(Code: We The Marines) Visit: <http://bit.ly/WeTheMarines>  
\* \$10 per day parking

**DEADLINE FOR HOTEL RESERVATIONS: - October 10, 2018**

Name: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Detachment Name: \_\_\_\_\_ Number: \_\_\_\_\_

Registration Fee for MCL Member - \$5 X \_\_\_\_\_

Registration Fee for MCLA Member - \$5 X \_\_\_\_\_

Saturday Night Banquet - \$45 Main X \_\_\_\_\_ - \$35 Vegetarian Meal X \_\_\_\_\_

- **Main Meal:** Grilled New York Strip and Chicken Roulade with Trimmings
- **Vegetarian Meal**

**TOTAL AMOUNT ENCLOSED: \$ \_\_\_\_\_**

**DEADLINE FOR REGISTRATION & BANQUET: OCTOBER 10, 2018**

**Make checks payable to: "ALAMO DETACHMENT #315"**

**Mail to: P. O. Box 831641, San Antonio, Texas 78283-1641**

**Name Tag Information:**

*Please Print*

Tag #1: \_\_\_\_\_

Tag #2: \_\_\_\_\_